

1 WILLIAM E. WEGNER, SBN 101486, WWegner@gibsondunn.com
2 GARY L. JUSTICE, SBN 90580, GJustice@gibsondunn.com
3 CHARLES H. ABBOTT, SBN 227488, CAbbott@gibsondunn.com
4 GIBSON, DUNN & CRUTCHER LLP
5 333 South Grand Avenue
6 Los Angeles, California 90071-3197
7 Telephone: (213) 229-7000
8 Facsimile: (213) 229-7520

9 Attorneys for Defendant,
10 NUTRO PRODUCTS, INC.

11 UNITED STATES DISTRICT COURT
12 CENTRAL DISTRICT OF CALIFORNIA
13 WESTERN DIVISION

14 LOIS GRADY, KAYE STEINSAPIR,
15 individually and on behalf of all others
16 similarly situated,

17 Plaintiffs,

18 v.

19 MENU FOODS INCOME FUND; MENU
20 FOODS, INC., MENU FOODS
21 LIMITED, MENU FOODS OPERATING
22 LIMITED PARTNERSHIP, MENU
23 FOODS MIDWEST CORP., PETCO
24 ANIMAL SUPPLIES, INC., NUTRO
25 PRODUCTS, and DOES 1 through 100,
26 inclusive,

27 Defendants.

ORIGINAL

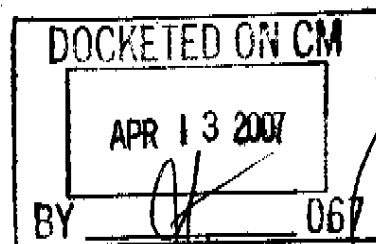
2007 APR -5 AM 10:36
CLERK U.S. DISTRICT COURT
CENTRAL DIST. OF CALIF.
LOS ANGELES

FILED

CV07-02253 DOP (PLA) (x)

CASE NO.

JOINDER OF NOTICE OF
REMOVAL OF ACTION



1 TO THE CLERK OF THE ABOVE-TITLED COURT:

2 Defendant Nutro Products, Inc. hereby joins in Notice of Removal of
3 Defendants Menu Foods Income Fund, Menu Foods, Inc., Menu Foods Limited, Menu
4 Foods Operating Limited Partnership, and Menu Foods Midwest Corp., pursuant to 28
5 U.S.C. §§ 1441 and 1446, to this Court of the state court action described in that
6 Notice of Removal.
7

8 DATED: April 5, 2007

9 William E. Wegner
10 Gary L. Justice
11 Charles H. Abbott
12 GIBSON, DUNN & CRUTCHER LLP

13 By: 
14 Charles H. Abbott

15 Attorneys for Defendant,
16 NUTRO PRODUCTS, INC.

17 100200641_1.DOC
18
19
20
21
22
23
24
25
26
27
28

PROOF OF SERVICE

STATE OF CALIFORNIA, COUNTY OF LOS ANGELES


At the time of service, I was over 18 years of age and not a party to this action. I am employed in the County of Los Angeles, State of California. My business address is 801 South Grand Avenue, 9th Floor, Los Angeles, California 90017-4613.

On April 5, 2007, I served true copies of the following document described as **JOINDER TO NOTICE OF REMOVAL** on the interested parties in this action as follows:

BY MAIL: I enclosed the document(s) in a sealed envelope or package addressed to the persons at the addresses listed in the Service List and placed the envelope for collection and mailing, following our ordinary business practices. I am readily familiar with Murchison & Cumming's practice for collecting and processing correspondence for mailing. On the same day that the correspondence is placed for collection and mailing, it is deposited in the ordinary course of business with the United States Postal Service, in a sealed envelope with postage fully prepaid.

I declare under penalty of perjury under the laws of the United States of America that the foregoing is true and correct and that I am employed in the office of a member of the bar of this Court at whose direction the service was made.

Executed on April 5, 2007, at Los Angeles, California.


MARJORIE K. DE JOHNETTE

JML\GEO

SERVICE LIST

Gregory D. Helmer, P.C.
Andrew H. Friedman, P.C.
HELMER FRIEDMAN, LLP
723 Ocean Front Walk
Venice, CA 90291
Tele: (310) 396-7714
Fax: (310) 396-9215

Paul L. Hoffman, Esq.
Michael D. Seplow, Esq.
Michael S. Morrison, Esq.
SCHOMBURN DE SIMONE SEPLOW
HARRIS & HOFFMAN LLP
723 Ocean Front Walk
Venice, CA 90291
Tele: (310) 396-0731
Fax: (310) 399-7040